

# **TOWN OF BASS LAKE, SAWYER COUNTY**

## **Bass Lake Fire Department**

**Business Meeting 7:00 PM on Monday March 3, 2014**

**Location - Fire Department, County Road K**

### **Meeting Agenda**

1. Call to order and roll call
2. Confirm Posting of Agenda at three Public Locations
3. Approve Agenda
4. Confirm Approval of Minutes of last Business Meeting
  
5. Incident Review
6. Training Update- SCBA, WITC Conference
7. Equipment Readiness and Compliance Update
8. Vehicle Maintenance Update
9. Old Business
10. New Business
  - Annual Picnic
  - FISTA Chainsaw Training
  - Occupational Safety and Health Committee
  - Safety Officer
  - School Fire Education
  - Any/ Other
11. Requests Requiring Town Board Approval or Guidance
12. Review and Adjourn

*This meeting may have a quorum of board members.*