

# **TOWN OF BASS LAKE, SAWYER COUNTY**

## **Bass Lake Fire Department**

**Business Meeting 7:00 PM on Monday July 1, 2013**

**Location - Fire Department, County Road K**

### **Meeting Agenda**

1. Call to order and roll call
2. Confirm Posting of Agenda at three Public Locations
3. Approve Agenda
4. Confirm Approval of Minutes of last Business Meeting
5. Old Business – Marv Mullet
  - Equipment received
  - Review status of assigned action items
  - Picnic
6. New Business
  - New Equipment proposals
  - Membership
  - Any/ Other
7. Incident Review – Marv Mullet or Jeff Peake
8. Training Update – Lance Graber
9. Equipment Readiness and Compliance Update – Patrick Peake
10. Vehicle Maintenance Update – Truit Campbell
11. Secretary's Report – Noah Lattin
12. Requests Requiring Town Board Approval or Guidance
13. Review and Adjourn

*This meeting may have a quorum of board members.*