

**TOWN OF BASS LAKE  
SAWYER COUNTY  
FIRE DEPARTMENT AD HOC COMMITTEE  
MONDAY, JANUARY 7, 2008  
Town of Bass Lake-Hall, 14412W County Hwy K at 7:00 P.M.**

**AGENDA**

1. Call to Order
2. Posting of Agenda in Official Locations
3. Approve the Agenda
4. New Membership Introduction- Bob Shamro

**New Business**

1. Governance Issues
  - a. Membership Qualifications
  - b. Voting Rights
  - c. Employee Process
2. Adjournment

The Fire Department Ad Hoc Committee meeting may include a quorum of the Town Board.

Posted at: Town Hall, Log Cabin Store, LCO Commercial Center and  
[www.basslakewi.gov](http://www.basslakewi.gov)