

**TOWN OF BASS LAKE, SAWYER COUNTY**  
**REGULAR TOWN BOARD MONTHLY MEETING**  
**MONDAY, March 10, 2025 at 7:00 PM**  
**Town Hall located at 14412 W County Highway K**

**Please Note:** The meeting will be held in person and using Zoom. Virtual attendees will be able to join using a computer or phone. For details, please visit [www.basslakewi.gov](http://www.basslakewi.gov) or contact the Clerk at 715-634-8469. Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the clerk prior to the meeting.

**AGENDA**

1. Call to Order
2. Posting of Agenda in Official Locations
3. Consent Agenda
  - a. Approve Agenda
  - b. Review and Approve Vouchers for February 2025
  - c. Minutes of the February 10, 2025 Regular Meeting
  - d. Minutes of the February 10, 2025 Closed Session Meeting
4. Correspondence
  - a. Town of Bass Lake DNR Application to Abandon Reserve Strips – Nicole Flamang Email
5. Zoning
  - a. Formal Request to Abandon Forrest Street – Jordan Lee
6. Highway Department
  - a. Highway Report
  - b. Camping Permits – Clements & Fulkerth
  - c. Driveway & Excavation Permits – None
  - d. New Equipment Purchase(s) – Letter of Acceptance and Resolution 03-10-25 To Authorize Borrowing for the Purpose of Purchasing a Kubota Compact Track Loader
  - e. 2025 Road Projects Update
7. Treasurer’s Report
8. Clerk’s Report
  - a. 2024 Annual Audit – Two Rivers Accounting – Brandon Willger
  - b. Point & Pay System & Spectrum Internet Update
  - c. April 1, 2025 Spring Election
  - d. 2025 WMCA Clerk’s Institute Scholarship
  - e. 2025 Wisconsin Elections Commission Clerks Conference (9/30-10/1)
  - f. Town of Bass Lake Ordinances Review
  - g. Town of Bass Lake Fee Schedule Review
9. Fire Department
  - a. Fire Department Report
  - b. Fire Department Purchases
10. Old Business
  - a. Nuisance Complaint – Anderson – 9687N Anderson Road Raze Order Update
11. New Business
  - a. Chippewa Valley Bank Presentation – Ryan Gerber
  - b. Approve 2025 Inspection Agreement – John Boss
  - c. Set April Town Board Meeting Date and Time - 2025 Annual Meeting April 15, 2025
  - d. 2025 Spring Clean Up Planning
  - e. Public Comment
  - f. **CLOSED SESSION** pursuant Wis. Stats. § 19.85 (1)(b)(e) and § 19.85 (2) to deliberate or negotiate the purchasing of public properties, the investment of public funds, or conducting other specified public business and to consider dismissal, demotion, licensing or discipline of any public employee. The Town Board may reconvene into open session.
  - g. Adjournment

**All items may be considered for approval or other action.**  
**SEE PAGE 2 FOR ZOOM MEETING INFORMATION**  
Posted: Town Hall and [www.basslakewi.gov](http://www.basslakewi.gov)

## Topic: Town Board Meeting

Time: 07:00 PM Central Time (US and Canada)

Every month on the Second Monday

[Join Zoom Meeting:](#) (click link below)

<https://us06web.zoom.us/j/85843379400?pwd=NSnndCMWM9jcJYCHRzvssdQb9Hayx0.1>

Meeting ID: 858 4337 9400

Passcode: 390486

--

One tap mobile

+13017158592,,85843379400#,,,,\*390486# US (Washington DC)

+13052241968,,85843379400#,,,,\*390486# US

--

Dial by your location

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 646 876 9923 US (New York)

• +1 646 931 3860 US

• +1 253 205 0468 US

• +1 253 215 8782 US (Tacoma)

• +1 346 248 7799 US (Houston)

• +1 360 209 5623 US

• +1 386 347 5053 US

• +1 408 638 0968 US (San Jose)

• +1 507 473 4847 US

• +1 564 217 2000 US

• +1 669 444 9171 US

• +1 669 900 6833 US (San Jose)

• +1 689 278 1000 US

• +1 719 359 4580 US

Meeting ID: 858 4337 9400

Passcode: 390486

Find your local number: <https://us06web.zoom.us/u/kdZ7maOLdw>