

**TOWN OF BASS LAKE, SAWYER COUNTY**  
**REGULAR TOWN BOARD MONTHLY MEETING**  
**MONDAY, MAY 12, 2025 at 7:00 PM**  
**Town Hall located at 14412 W County Highway K**

**Please Note:** The meeting will be held in person and using Zoom. Virtual attendees will be able to join using a computer or phone. For details, please visit [www.basslakewi.gov](http://www.basslakewi.gov) or contact the Clerk at 715-634-8469. Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the clerk prior to the meeting.

**AGENDA**

1. Call to Order
2. Posting of Agenda in Official Locations
3. Consent Agenda
  - a. Approve Agenda
  - b. Review and Approve Vouchers for April 2025
  - c. Minutes of the April 15, 2025 Regular Meeting
4. Correspondence
  - a. Nicole Flamang, DNR –RE: Abandoning Public Reserve Strip Update
5. Zoning
  - a. Lake Water Levels
    - i. Jane Getting, WLPOA President
    - ii. Kurt Schoeder, COLA
    - iii. Donna Carlson, Grindstone Lake Association President
    - iv. Michael Gill
  - b. Selling of Northwoods Beach Property
6. Highway Department
  - a. Highway Report
  - b. Camping Permits - Larson
  - c. Driveway & Excavation Permits – None
  - d. Open Bids for Goss Road and Froemel Road
7. Treasurer’s Report
8. Clerk’s Report
  - a. Open Book – June 3, 2025 from 3pm until 5pm
  - b. Board of Review – June 10, 2025 from 3pm until 5pm
9. Fire Department
  - a. Fire Department Report
  - b. Fire Department Purchases
10. Old Business
  - a. Meals on Wheels Donation Update
  - b. May 17, 2025 Spring Clean-Up Update
  - c. Nuisance Complaint Update
11. New Business
  - a. Propane Bid
  - b. Liquor License Applications – Hayward Area Chamber of Commerce
  - c. Operator’s License Applications
  - d. Public Comment
  - e. Adjournment

**All items may be considered for approval or other action.**  
**SEE PAGE 2 FOR ZOOM MEETING INFORMATION**  
Posted: Town Hall and [www.basslakewi.gov](http://www.basslakewi.gov)

## Topic: Town Board Meeting

Time: 07:00 PM Central Time (US and Canada)

Every month on the Second Monday

[Join Zoom Meeting: \(click link below\)](#)

<https://us06web.zoom.us/j/87889263452?pwd=9JVfLd0jbIM0NAv7paqb0ZWqsTx4iH.1>

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Passcode: 263413

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