

TOWN OF BASS LAKE, SAWYER COUNTY

PLANNING COMMITTEE Thursday, March 5, 2026 at 6:30 pm

Please Note: The meeting will be held in person and using Zoom. Virtual attendees will be able to join using a computer or phone. For details, please visit www.basslakewi.gov or contact the Clerk at 715-634-8469.

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Posting of Agenda in Official Locations
4. Approve the Consent Agenda
 - a. Minutes of the February 5, 2026 Regular Meeting
5. Correspondence
 - a. Sawyer County Zoning Decision Letter CUP #25-051 – WTTC Land Mgt. Co. LLC
 - b. Sawyer County Zoning Decision Letter CUP #25-052 – Anton & Debbie Pfendt
 - c. Sawyer County Board Decision Letter RZN #26-005 – Winters & Abel
 - d. Letter from Hazel Jonjak RE: County Zoning Hearing in regard to a 5 acre expansion of a Bass Lake gravel pit and possible asphalt plant
6. Zoning
 - a. LUP #26-036 – Jeremy Horman – Abendpost Beach 1st Addn Lots 20-24 BLK 12 Lots 27 & 28 BLK 12; S31 T40N R08W; Parcel # 002-106-12-2000; Tax ID 300; 0.483 acres; zoned Residential/Recreational One (RR1) – permit is desired for addition to dwelling (24x36)
7. Old Business
 - a. Room Tax Update
 - b. Comprehensive Plan Update
8. New Business
 - a. Outdoor Recreation Plan 5-year Update
 - b. Request from Route 66 Realty for interest in purchasing Bass Lake property: Tax ID's 169 and 170
 - c. Shoreland District and Ordinance #09-11-06 Reduced Town Road Setbacks for Northwoods Beach Subdivision Area Review
9. Clerk's Report
 - a. Email account migration and upgrade of town tablets
 - b. Capital Improvement Policy Review
10. Adjournment

**May include a quorum of the Town Board.
All items may be considered for approval or other action.
SEE PAGE 2 FOR ZOOM MEETING INFORMATION**

Planning Committee Meeting

2026 Meeting Dates listed below. All meetings start at 6:30 PM, unless otherwise posted.

- ✓ January 8, 2026
- ✓ February 5, 2026
- March 5, 2026
- April 2, 2026
- May 7, 2026
- June 4, 2026
- July 2, 2026
- August 6, 2026
- September 3, 2026
- October 1, 2026
- November 5, 2026
- December 3, 2026

Join Zoom Meeting

<https://us06web.zoom.us/j/81233527362?pwd=alsOcSt0pVX662oonbG3jKh7zSdRra.1>

Meeting ID: 812 3352 7362

Passcode: 406565

One tap mobile

+13017158592,,81233527362#,,,,*406565# US (Washington DC)

+13052241968,,81233527362#,,,,*406565# US

Join instructions

https://us06web.zoom.us/meetings/81233527362/invitations?signature=m-hzqRkJupypadC_NPhlRdkcMbPvTv0Ue2pdTsgyib4