

TOWN OF BASS LAKE, SAWYER COUNTY

PLANNING COMMITTEE Thursday, April 3, 2025 at 6:30 pm

Please Note: The meeting will be held in person and using Zoom. Virtual attendees will be able to join using a computer or phone. For details, please visit www.basslakewi.gov or contact the Clerk at 715-634-8469.

AGENDA

1. Call to Order
2. Posting of Agenda in Official Locations
3. Approve the Agenda
 - a. Minutes of the February 6, 2025 Regular Meeting
4. Correspondence
 - a. Email from Jill Robinson RE: Camping Units – Lake Chippewa Campground
 - b. Email from Steve Beining, Town of Draper Supervisor RE: Research for Camper Cabin Ordinance Change
 - c. Email from Steve Beining, Town of Draper Supervisor – Communication from Lake Chippewa Campground
 - d. Email from Nicole Flamang, DNR RE: Application to abandon Public Reserve Strip
5. Zoning
 - a. CUP #25-011 – Jonjak Cranberry Farm Inc. – Sawyer County Approval Letter with Conditions
 - b. Sawyer County Camping Cabin Proposed Ordinance Amendment
6. Old Business
7. New Business
 - a. Town of Chicog – Condition Report to Support an Ordinance Restricting Artificially Enhanced Wakes and an Ordinance Restricting Certain Artificial Wake Enhancements
 - b. Comprehensive Plan Review and Update
 - c. Impervious Surfaces
8. Adjournment

**May include a quorum of the Town Board.
All items may be considered for approval or other action.**

Topic: Planning Committee Meeting

Time: 06:30 PM Central Time (US and Canada)

Every month on the First Thursday

Join Zoom Meeting: (click link below)

<https://us06web.zoom.us/j/81233527362?pwd=alsOcSt0pVX662oonbG3jKh7zSdRra.1>

Meeting ID: 812 3352 7362

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