

TOWN OF BASS LAKE, SAWYER COUNTY
REGULAR TOWN BOARD MONTHLY MEETING
TUESDAY APRIL 15, 2025 Immediately following the Annual Town Meeting at 5:30 PM
Town Hall located at 14412 W County Highway K

Please Note: The meeting will be held in person and using Zoom. Virtual attendees will be able to join using a computer or phone. For details, please visit www.basslakewi.gov or contact the Clerk at 715-634-8469. Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the clerk prior to the meeting.

AGENDA

1. Call to Order
2. Posting of Agenda in Official Locations
3. Consent Agenda
 - a. Approve Agenda
 - b. Review and Approve Vouchers for March 2025
 - c. Minutes of the March 10, 2025 Regular Meeting
 - d. Minutes of the March 10, 2025 Closed Session Meeting
4. Correspondence
 - a. Email from Jill Robinson RE: Camping Units – Lake Chippewa Campground
 - b. Email from Steve Beining, Town of Draper Supervisor RE: Research for Camper Cabin Ordinance Change
 - c. Email from Steve Beining, Town of Draper Supervisor – Communication from Lake Chippewa Campground
 - d. George Shedivy – Meals on Wheels Donation
5. Zoning
 - a. Sawyer County Camping Cabin Proposed Ordinance Amendment
6. Highway Department
 - a. Highway Report
 - b. Camping Permits – Motzko, Murphy, Byom, Vreeland, Zimmer, Ratz, Dahl, Christenson
 - c. Driveway & Excavation Permits – Olson, Zegler, Norvado
7. Treasurer’s Report
8. Clerk’s Report
 - a. Point & Pay System & Spectrum Internet Update
 - b. April 1, 2025 Spring Election Update
 - c. Set date and time for Open Book and Board of Review
9. Fire Department
 - a. Fire Department Report
 - b. Fire Department request for future purchases
10. Old Business
 - a. May 17, 2025 Spring Clean-Up Update
11. New Business
 - a. Public Comment
 - b. Adjournment

All items may be considered for approval or other action.
SEE PAGE 2 FOR ZOOM MEETING INFORMATION
Posted: Town Hall and www.basslakewi.gov

Topic: Town Board Meeting

Time: 07:00 PM Central Time (US and Canada)

Every month on the Second Monday

[Join Zoom Meeting:](#) (click link below)

<https://us06web.zoom.us/j/87889263452?pwd=9JVfLd0jbIM0NAv7paqb0ZWqsTx4iH.1>

Meeting ID: 878 8926 3452

Passcode: 263413

One tap mobile

+16468769923,,87889263452#,,,,*263413# US (New York)

+16469313860,,87889263452#,,,,*263413# US

Dial by your location

- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 386 347 5053 US
- +1 408 638 0968 US (San Jose)
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

Meeting ID: 878 8926 3452

Passcode: 263413

Find your local number: <https://us06web.zoom.us/j/kcMqfO49r>