TOWN OF BASS LAKE, SAWYER COUNTY
REGULAR TOWN BOARD MONTHLY MEETING
MONDAY, JUNE 8, 2026 at 7:00 PM
Town Hall located at 14412 W County Highway K, Hayward, WI 54843

Please Note: The meeting will be held in person and using Zoom. Virtual attendees will be able to join using a computer or phone. For details, please visit www.basslakewi.gov or contact the Clerk at 715-634-8469. Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the clerk prior to the meeting.

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Posting of Agenda in Official Locations
4. Consent Agenda
    a. Approve Consent Agenda
    b. Review and Approve Vouchers for May 2026
    c. Review Bank Reconciliation for May 2026
    d. Minutes of the May 11, 2026 Regular Meeting
5. Correspondence
6. Fire Department
    a. Fire Department Report
7. Zoning
    a. VAR # 26-001 – Michael & Marni Mazutis – Court Oreilles Park Lot 4; S35, T40N, R09W; Tax ID #867; Parcel #002-124-00-0400; 2.417 total acres: Zoned Residential/Recreational One (RR-1). Site Address of 7344N Park Lane – requesting relief (shorter setback) to a non-navigable professionally delineated wetland boundary
    b. LUP – Tim & Sonia Miller – Abendpost Beach Lots 11-13 & W10' Lot 14 BLK 1; S30, T40N, R08W; Tax ID #4; Parcel #002-103-01-1100; 0.230 acres; Zoned Residential/Recreational One (RR1) – permit desired for repair and replace deck within the public reserve strip
    c. Comprehensive Plan and Outdoor Recreational Plan Updates – Approve Public Participation Plan
    d. Addition of a Pickleball Court, Volleyball Court and/or Helipad behind Town Hall Update
    e. Resolution for Data Centers Update
    f. Re-appointment of Planning Committee Members
8. Highway Department
    a. Highway Report
    b. Camping Permits – Widiker & Larson
    c. Driveway & Excavation Permits
9. Treasurer's Report
10. Clerk's Report
11. Old Business
    a. Outdoor Cameras for Town Hall, Fire Department, Transfer Station and Highway Shop Update
12. New Business
    a. Approve Contract with Riglemon Appraisal Service
    b. Proposed Amendment to Town Recyclable Material Collection Ordinance No. 1994-4-11
    c. Proposed Amendment to Ordinance No. 2018-08-13 Slow No Wake Areas
    d. Liquor & Tobacco License Applications – Renewals: Angler's Haven, Bernie's, Brucie's Place, Hawkin's Log Cabin Store, LCO Country Store, LCO Quickstop, Pinewood Properties, Somewhere Else Bar & Grill, Timber Marine, Trails End, Trailways on 27, and Wilderness Walk; Original: The Crooked Antler
    e. Operator's License Applications
    f. Public Comment
    g. Adjournment

ALL ITEMS ON AGENDA MAY BE CONSIDERED FOR APPROVAL OR OTHER ACTION.
See Page 2 for Zoom Meeting Information | **Posted**: Town Hall and www.basslakewi.gov

ZOOM MEETING INFORMATION:

Topic: Regular Board Meeting
Time: June 8, 2026 7:00 PM Central Time (US and Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/85843379400?pwd=NSnndCMWM9jcJYCHRzvssdQb9Hayx0.1

Meeting ID: 858 4337 9400
Passcode: 390486

One tap mobile
+13017158592,,85843379400#,,,,*390486# US (Washington DC)
+13052241968,,85843379400#,,,,*390486# US

Join instructions
https://us06web.zoom.us/meetings/85843379400/invitations?signature=V-wjAbW-atUhfM50arvz0xzgv1afwFhu4523jpE4WAk